

ALGOMA PUBLIC HEALTH BOARD MEETING
April 15, 2015 @ 6:00 pm
PRINCE MEETING ROOM, 3RD FLOOR, APH SSM

ADDENDUM

12) Addendum

- a) MFIPPA Designation of Head
- b) Finance and Audit Committee Terms of Reference
- c) April 12, 2015 Minutes from the Finance and Audit Committee – *For Information*
- d) Letter to Hon. Wynne from Peterborough County-City Health Unit Re: Bill 45 Making Healthier Choices Act – *For Information*
- e) Invitation to Attend a Board Development Session