# ALGOMA PUBLIC HEALTH BOARD OF HEALTH MEETING FEBRUARY 24<sup>TH</sup>, 2016 @ 5:00 pm SAULT STE MARIE ROOM A&B, 1<sup>ST</sup> FLOOR, APH SSM A\*G\*E\*N\*D\*A

1.0 Meeting Called to Order

Lee Mason, Board Chair

Lee Mason, Board Chair

a. Declaration of Conflict of Interest

## 2.0 Adoption of Agenda Items

**Resolution** THAT the agenda items dated February 24, 2016 be adopted as circulated; and

THAT the Board accepts the items on the addendum.

#### 3.0 Adoption of Minutes of Previous Meeting *Resolution*

THAT the minutes of the meeting dated January 27, 2016.

4.0 Delegations/Presentations. a. Harm Reduction

## 5.0 Business Arising from Minutes

No business arising from previous minutes

## 6.0 Reports to the Board

## a. Acting Medical Officer of Health and Acting Chief Executive Officer Report

## Resolution

THAT the report of the Acting Medical Officer of Health and CEO for the month of February 2016 be adopted as presented.

## b. Finance and Audit Committee Report

- i. Chair's Report for February 2016
- ii. Draft Financial Statements for the Period Ending December 31, 2015
- iii. Report of Committee Activities for 2015
- iv. January 13, 2016 Approved Minutes for information only

#### Resolution

THAT the Finance and Audit report for the month of January 2016 be adopted as presented; and

THAT the Financial Statements for the Period Ending December 31, 2015 be approved as presented.

Lee Mason, Board Chair

Sandra Byrne, Manager of Community Alcohol Drug Assessment Program

Tony Hanlon, Chief Executive Officer

Ian Frazier, Committee Chair Agenda Board of Health February 24, 2016 Page 2

### c. Governance Standing Committee Report

- i. Chair's Report for February 2016
- ii. Report of Committee Activities for 2015
- iii. January 13, 2016 Approved Minutes for information only *Resolution THAT the Governance Standing Committee report for the*

month of January 2016 be adopted as presented.

#### 7.0 New Business/General Business

#### a. APH Code of Conduct

#### 8.0 Correspondence Items

#### a. Mental Health Promotion in Ontario Public Health Agencies

Letter to Minister Hoskins from Peterborough County-City Health Unit dated February 5, 2016

## b. Basic Income Guarantee, Food Security and the Transformation of Social Assistance in Ontario

Letter to various Ministers from Grey Bruce Health Unit dated January 27, 2016

c. Public Health Approach to Cannabis Legalization and Regulation

Letter to Prime Minister Trudeau from Windsor-Essex County Health Unit dated February 1, 2016

## 9.0 Items for Information

10.0 Addendum	Lee Mason, Board Chair
11.0 That The Board Go Into Committee	Lee Mason, Board Chair
Resolution	
THAT the Board of Health goes into committee.	
Agenda Items:	
<ul> <li>a. Adoption of previous in-committee minutes dated</li> <li>January 27, 2016</li> <li>b. Litigation or Potential Litigation</li> </ul>	
c. Personal Matter about an identifiable individual	
12.0 That The Board Go Into Open Meeting	Lee Mason, Board Chair
<b>Resolution</b> THAT the Board of Health goes into open meeting	

#### 13.0 Resolution(s) Resulting from In-Committee Session

Ian Frazier, Committee Chair

Lee Mason, Board Chair

Lee Mason, Board Chair

Lee Mason, Board Chair

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#### 14.0 Announcements:

Next Board Meeting: March 30, 2016 Sault Ste. Marie Room A&B, 1<sup>st</sup> Floor, Algoma Public Health, Sault Ste. Marie

## 15.0 That The Meeting Adjourn

**Resolution** THAT the Board of Health meeting adjourns Lee Mason, Board Chair

Lee Mason, Board Chair