# ALGOMA PUBLIC HEALTH BOARD OF HEALTH MEETING MINUTES



## NOVEMBER 28, 2018 @ 5:00 PM - SSM ROOM A & B

PRESENT: BOARD MEMBERS

Ian Frazier - Chair

Sergio Saccucci - 1st Vice Chair Lee Mason - 2nd Vice Chair

Dr. Patricia Avery
Dr. Lucas Castellani
Deborah Graystone
Adrienne Kappes
Dr. Heather O'Brien
Karen Raybould

Dennis Thompson

**APH EXECUTIVES / MEMBERS** 

Dr. Marlene Spruyt - MOH/CEO

Dr. Jennifer Loo - AMOH

Justin Pino - CFO / Director, Operations

Antoniette Tomie - Director, HR

Laurie Zeppa - Director, Health Promotion / Prevention

Tania Caputo - Board Secretary

**REGRETS:** S.Jensen, E.Pearce,

## 1.0 Meeting Called to Order

#### a. Declaration of Conflict of Interest

I. Frazier called the meeting to order at 5:03 pm

#### 2.0 Adoption of Agenda

a. November 28, 2018 Agenda

Moved: L. Mason

Seconded: L. Castellani

2018-85

THAT the Agenda dated November 28, 2018 be adopted as presented.

**CARRIED** 

#### 3.0 Adoption of Minutes of Previous Meeting

a. October 24, 2018 Minutes

Moved: K. Raybould

Seconded: P. Avery

2018-86

THAT the Board of Health minutes for the month of October 2018 be adopted as presented.

**CARRIED** 

#### 4.0 Delegations / Presentations

**a.** Keynote Speaker Gil Penalosa presented on Healthy Communities at the APH 50th Anniversary Celebration in the afternoon on this day

#### 5.0 Business Arising from Minutes

Not applicable

# Approved

#### 6.0 Reports to the Board

a. Medical Officer of Health and Chief Executive Officer Reports

i. MOH Report - November 2018

Moved: A. Kappes

Seconded: D. Graystone

2018-87 THAT the monthly report of the Medical Officer of Health and CEO be adopted as

presented.

**CARRIED** 

b. Orientation

c. Finance and Audit Committee Report

i. Finance and Audit Committee Chair Report

S.Saccucci provided overview of the November 2018 Report

**Moved:** D. Thompson

**Seconded:** P. Avery

2018-88

2018-89

THAT the Finance and Audit Committee Chair Report for November 14, 2018 be approved as presented

**CARRIED** 

ii. Financial Statements for the period ending September 30, 2018

J.Pino provided details on IT expenses including equipment purchases and license renewals

Moved: L. Mason

Seconded: K. Raybould

THAT the Financial statements for the period ending September 30, 2018 be approved as presented

**CARRIED** 

iii. Briefing Note - 2018 Contribution to APH Reserve Fund

J.Pino presented and discussion followed

Moved: L. Mason

Seconded: D. Graystone

THAT the Board of Health accepts the recommendation of the Finance and Audit Committee and approves a contribution of \$300,000 into the Reserve Fund from APH's operating account.

CARRIED

#### iv. 2019 Public Health Operating and Capital Budget

Approved

J.Pino delivered the report and discussion followed

Moved: L. Mason

Seconded: D. Graystone

2018-91

THAT the Board of Health accepts the recommendation of the Finance and Audit Committee and approves the 2019 Public Health Operating and Capital Budget.

#### **CARRIED**

#### c. Governance Committee Report

#### i. Governance Committee Chair Report

L. Mason provided the report from the November meeting

Moved: H. O'Brien

Seconded: D. Thompson

**2018-92** THAT the Governance Committee Chair Report for November 7, 2018 be

approved as presented.

**CARRIED** 

#### ii. Monthly and Yearly Evaluations

Moved: K. Raybould

Seconded: L. Castellani

2018-93 THAT the Board of Health accepts the recommendation of the Governance

Committee and approves the revised Monthly and Yearly Board Evaluations to be

adopted as presented beginning in 2019.

**CARRIED** 

#### iii. 02-05-086 Sponsorship of Charitable Organizations

Moved: K. Raybould

Seconded: L. Castellani

THAT the Board of Health accepts the recommendation of the Governance Committee and approves Policy 02-05-086 Sponsorship of Charitable

Organizations to be adopted as presented.

**CARRIED** 

#### iv. 02-05-025 - Board Remuneration

Moved: P. Avery

Seconded: K. Raybould

mmendation of the Governance

2018-95

THAT the Board of Health accepts the recommendation of the Governance Committee and approves the change of remuneration for attendance at Board meetings to be \$109 and;

THAT staff is directed to review and bring information to the first Governance meeting in 2019 regarding travel time remuneration for geographic areas and conference attendance.

#### **CARRIED**

#### v. 02-05-035 - Continuing Education for Board Members

Moved: D. Thompson

Seconded: A. Kappes

2018-96

THAT the Board of Health accepts the recommendation of the Governance Committee and approves the revised policy 02-05-035 Continuing Education for Board Members to be adopted as amended.

#### **CARRIED**

#### 7.0 New Business/General Business

Not applicable

#### 8.0 Correspondence

- a. Letter to the Premier from HCHU re Ontario Basic Income Research Project dated Nov 8, 2018.
- **b.** Letter to the Ministry of Attorney General from Peterborough Public Health regarding Regulatory Framework for Cannabis Storefronts in Ontario dated Nov 8, 2018
- **c.** Letter to the Ministry of the Attorney General from Peterborough Public Health regarding Provincial Legislation for Cannabis and the amended Smoke-Free Ontario Act dated Nov 18, 2018
- **d.** Letter to the Minister of Health from Peterborough Public Health regarding A Public Health Approach to Drug Policy Reform dated Nov 2, 2018
- **e.** Letter to the Minister of Health from Peterborough Public Health regarding Sustainable Infrastructure and Financial Supports for local drug strategies dated Nov 5, 2018
- **f.** Letter to the Minister of Health from Peterborough Public Health regarding Strengthening the Smoke-Free Ontario Act to address the promotion of vaping dated Nov 5, 2018
- **g.** Letter to the Premier from Southwestern Public Health regarding Increased Actions to Opioid Crisis dated October 24, 2018

#### 9.0 Items for Information

Not applicable

## 12.0 Open Meeting - 6:35 pm

The Board of Health returned to open meeting without report:



a. Resolutions resulting from in-camera meeting

Not applicable

# 13.0 Announcements / Next Committee Meetings:

#### **Board of Health Meeting:**

2018-100

January 23, 2019 @ 5:00 pm Sault Ste. Marie, Room A

14.0 Evaluation - Reminder to complete the monthly evaluation in BoardEffect

# 15.0 Adjournment

Moved: L. Mason Seconded: A. Kappes

THAT the Board of Health meeting adjourns

**CARRIED** 

Lee Mason, Board Chair

Date

**Tania Caputo, Secretary** 

Date