

June 22, 2022 at 5:00 pm Video/Teleconference

Video/Teleconterence			
	BOARD MEMBERS Sally Hagman - Chair Lee Mason - 1st Vice-Chair Deborah Graystone - 2nd Vice-Chair Louise Caicco Tett Micheline Hatfield Musa Onyuna Ed Pearce Brent Rankin Matthew Scott	APH MEMBERS  Dr. John Tuinema - Acting Medical Officer of Health & CEO Antoniette Tomie - Director of Corporate Services Laurie Zeppa - Director of Health Promotion & Prevention Chris Spooney - Acting Director of Health Protection Leo Vecchio - Manager of Communications Leslie Dunseath - Manager of Accounting Services Dr. Emil Prikryl - Public Health and Preventive Medicine Resident Tania Caputo - Board Secretary Tanya Storozuk - Executive Assistant	
1.0	Meeting Called to Order		S. Hagman
	<ul><li>a. Land Acknowledgment</li><li>b. Declaration of Conflict of Interest</li></ul>		
2.0	Adoption of Agenda		S. Hagman
	RESOLUTION		
	THAT the Board of Health agenda dated June 22, 2	2022 be approved as presented.	
3.0	Delegations / Presentations		A. Tomie,
	a. COVID-19 Recovery Framework		L. Zeppa
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4.0	Adoption of Minutes of Previous Meeting		S. Hagman
	RESOLUTION		
	THAT the Board of Health minutes dated May 25,	2022 be approved as presented.	
5.0	Business Arising from Minutes		
	a. alPHa AGM report		S. Hagman
	b. Indigenous Awareness Training - Briefing No	te	D. Graystone
6.0	Reports to the Board		
	a. Medical Officer of Health and Chief Executiv	e Officer Reports	J. Tuinema
	i. MOH Report - June 2022 RESOLUTION		

b. Finance and Audit L. Mason

i. Finance and Audit Committee Chair Report

# RESOLUTION

THAT the Finance and Audit Committee Chair Report for June 2022 be accepted as presented.

THAT the report of the Medical Officer of Health and CEO for June 2022 be accepted as presented.

## ii. Unaudited Financial Statements for the period ending April 30, 2022.

L. Mason

## **RESOLUTION**

THAT the Board of Health approves the Unaudited Financial Statements for the period ending April 30, 2022, as presented.

#### iii. Communications Infrastructure Upgrade - Briefing Note

L. Mason

#### **RESOLUTION**

THAT the Board of Health has reviewed the Communications Infrastructure Upgrade Briefing Note dated June 8, 2022, and recommends that APH:

- upgrade the software communication system with Bell and;
- purchase new telephones for all client/public areas where there is currently a telephone and for staff based on the leadership assessment.

## 7.0 New Business/General Business

# 8.0 Correspondence S. Hagman

- a. Letter to the Office of Policy and Strategic Planning, Tobacco Control Directorate, Controlled Substances and Cannabis Branch, Health Canada from Grey Bruce Health Unit regarding Support for South West Tobacco Control Area Network, dated June 15, 2022.
- b. Letter to the Boards of Health in Ontario and the Association of Local Public Health AgenciesResponse to COVID-19 - April 2022 Update (Item HL36.1) regarding Support for South West Tobacco Control Area Network, dated June 15, 2022.

## 9.0 Items for Information S. Hagman

10.0 Addendum S. Hagman

11.0 In-Camera S. Hagman

For discussion of labour relations and employee negotiations, matters about identifiable individuals, adoption of in-camera minutes, security of the property of the board, litigation or potential litigation.

#### **RESOLUTION**

THAT the Board of Health go in-camera.

#### 12.0 Open Meeting S. Hagman

Resolutions resulting from the in-camera meeting.

## 13.0 Announcements / Next Committee Meetings:

S. Hagman

#### **Governance Committee Meeting**

Wednesday, September 14, 2022 @ 5:00 pm Video Conference | SSM Algoma Community Room

### **Board of Health Meeting**

Wednesday, September 28, 2022 @ 5:00 pm Video Conference | SSM Algoma Community Room

## **Finance & Audit Committee**

Wednesday, October 12, 2022 @ 5:00 pm Video Conference | SSM Algoma Community Room

# 14.0 Monthly and Annual Evaluations

S. Hagman

# 15.0 Adjournment

S. Hagman

## **RESOLUTION**

THAT the Board of Health meeting adjourns.