

# Board of Health Meeting AGENDA February 22, 2023 at 5:00 pm

# Video/Teleconference

#### **BOARD MEMBERS**

Sally Hagman - Chair

Luc Morrissette - 1st Vice-Chair Deborah Graystone - 2nd Vice-Chair

Julila Hemphill

Loretta O'Neill

Sonia Tassone

Suzanne Trivers

Matthew Shoemaker

Jody Wildman

#### **APH MEMBERS**

Dr. John Tuinema - Acting Medical Officer of Health & CEO

Antoniette Tomie - Director of Corporate Services Laurie Zeppa - Acting Director of Health Protection Kristy Harper - Acting Director of Health Promotion

Leo Vecchio - Manager of Communications

Leslie Dunseath - Manager of Accounting Services

Tania Caputo - Board Secretary

Guests: Sandra Dereski - Manager of Healthy Growth and Development

# 1.0 Meeting Called to Order

S. Hagman

- a. Land Acknowledgment
- **b.** Declaration of Conflict of Interest

#### 2.0 Adoption of Agenda

S. Hagman

#### **RESOLUTION**

THAT the Board of Health agenda dated February 22, 2023 be approved as presented.

## 3.0 Delegations / Presentations

a. Healthy Growth & Development - The Importance of the Early Years

S. Dereski

## 4.0 Adoption of Minutes of Previous Meeting

S. Hagman

#### RESOLUTION

THAT the Board of Health minutes dated February 8, 2023, be approved as presented.

# 5.0 Business Arising from Minutes

S. Hagman

# 6.0 Reports to the Board **Medical Officer of Health and Chief Executive Officer Reports** J. Tuinema i. MOH Report - February 2023 ii. Public Health Champion Awards iii. Shadows of the Mind Film Festival **RESOLUTION** THAT the report of the Medical Officer of Health and CEO for February 2023 be accepted as presented. **Finance and Audit Finance and Audit Committee Chair Report** L. Morrissette **RESOLUTION** THAT the Finance and Audit Committee Chair Report for February 2023 be accepted as presented. ii. Unaudited Financial Statements ending December 31, 2022 L. Morrisette **RESOLUTION** THAT the Board of Health approves the Unaudited Financial Statements for the period ending December 31, 2022 as presented. **New Business/General Business** 7.0 S. Hagman 8.0 Correspondence S. Hagman

a. Letter to the Premier of Ontario, from the Association of Local Public Health

Alcohol Health Warning Labels dated February 8, 2023.

alPHa Information Break - February 2023

February 10, 2023.

**Items for Information** 

Addendum

9.0

10.0

Agencies, regarding Order-in-Council appointments to local Boards of Health, dated

S. Hagman

S. Hagman

b. Letter to the Prime Minister of Canada, from the Timiskaming Health Unit regarding

11.0 In-Camera S. Hagman For discussion of labour relations and employee negotiations, matters about identifiable individuals, adoption of in camera minutes, security of the property of the board, litigation or potential litigation. **RESOLUTION** THAT the Board of Health go in-camera. 12.0 **Open Meeting** S. Hagman Resolutions resulting from in-camera meeting. 13.0 **Announcements / Next Committee Meetings:** S. Hagman **Finance & Audit Committee** Wednesday, March 8, 2023 @ 5:00 pm Video Conference | SSM Algoma Community Room **Governance Committee** Wednesday, March 15, 2023 @ 5:00 pm Video Conference | SSM Algoma Community Room **Board of Health** Wednesday, March 22, 2023 @ 5:00 pm Video Conference | SSM Algoma Community Room 14.0 **Evaluation** S. Hagman 15.0 **Adjournment** S. Hagman **RESOLUTION** THAT the Board of Health meeting adjourns.