

# Board of Health Meeting MINUTES

# February 22, 2023 at 5:00 pm Video/Teleconference

BOARD MEMBERS APH MEMBERS

PRESENT: Sally Hagman - Chair Dr. John Tuinema - Acting Medical Officer of Health & CEO

Luc Morrissette - 1st Vice-Chair Antoniette Tomie - Director of Corporate Services

Deborah Graystone - 2nd Vice-Chair Laurie Zeppa - Acting Director of Health Protection

Loretta O'Neill Kristy Harper - Acting Director of Health Promotion & Chief

Sonia Tassone Nursing Officer

Suzanne Trivers Leo Vecchio - Manager of Communications

Matthew Shoemaker Leslie Dunseath - Manager of Accounting Services

Jody Wildman Tania Caputo - Board Secretary

**REGRETS:** Julila Hemphill

# 1.0 Meeting Called to Order - 5:00 pm

a. Land Acknowledgment - read by S. Hagman

b. Declaration of Conflict of Interest - no conflicts declared

c. Roll Call

2.0 Adoption of Agenda

**RESOLUTION** Moved: M. Shoemaker **2023-11** Seconded: L. O'Neill

THAT the Board of Health agenda dated February 22, 2023 be approved as presented.

**CARRIED** 

# 3.0 Delegations / Presentations

Deferred.

# 4.0 Adoption of Minutes of Previous Meeting

**RESOLUTION Moved:** D. Graystone **2023-12 Seconded:** M. Shoemaker

THAT the Board of Health minutes dated February 8, 2023, be approved as amended.

**CARRIED** 

# 5.0 Business Arising from Minutes

Not applicable.

#### 6.0 Reports to the Board

- **Medical Officer of Health and Chief Executive Officer Reports** 
  - i. MOH Report February 2023
    - J. Tuinema provided a summary of the MOH report provided in the meeting package speaking about the Community Health Profile anticipated to be completed in 2023, and the internal consultations that will determine the data to be assessed. Employee Appreciation day was discussed and S. Hagman will write a letter of appreciation on behalf of the board, and Board members will be invited to attend the Employee Appreciation presentation via teleconference. S. Hagman thanked J. Tuinema for his leadership in the MOH role in the last 12 months. J.Loo is
    - returning from maternity leave and will be present at the March Board of Health meeting.
    - J.Tuinema will return to the Associate MOH role.
  - ii. Public Health Champion Awards T. Caputo will send a request for volunteers for the evaluation committee.
  - iii. Shadows of the Mind Film Festival information about the event is in the meeting package.

RESOLUTION L. O'Neill Moved: 2023-13 Seconded: S. Tassone

THAT the report of the Medical Officer of Health and CEO for February 2023 be accepted as presented.

#### **CARRIED**

#### **Finance and Audit**

**Unaudited Financial Statements ending December 31, 2022** 

L. Dunseath provided an overview of the financial statements.

**RESOLUTION Moved:** L. Morrissette 2023-14 Seconded: M. Shoemaker

THAT the Board of Health approves the Unaudited Financial Statements for the period ending December 31, 2022 as presented.

#### **CARRIED**

#### 7.0 **New Business/General Business**

- BOH Orientation date T. Caputo will send a new request to Board members for April 2023 availability.
- alPHa Winter Symposium S. Hagman will attend on February 24, 2023 and report back to the BOH.

#### 8.0 Correspondence

- a. Letter to the Premier of Ontario, from the Association of Local Public Health Agencies, regarding Order-in-Council appointments to local Boards of Health, dated February 10, 2023.
  - S. Hagman remarked on the importance of Provincial Appointees for the Board as we are short with only one Provincial appointment at this time. S. Hagman will bring this up in the alPHa meeting on February 24, 2023.

- **b.** Letter to the Prime Minister of Canada, from the Timiskaming Health Unit regarding **Alcohol Health Warning Labels** dated February 8, 2023.
  - J. Tuinema advised that a letter of support including supporting research will be presented to the Board.

## 9.0 Items for Information

a. alPHa Information Break - February 2023 - provided in addendum

### 10.0 Addendum

b. alpHa Information Break (item 9.0 a.)

# 11.0 In-Camera - 5:28 pm

For discussion of labour relations and employee negotiations, matters about identifiable individuals, adoption of in camera minutes, security of the property of the board, litigation or potential litigation.

RESOLUTION Moved: D. Graystone
2023-15 Seconded: S. Tassone

THAT the Board of Health go in-camera.

**CARRIED** 

## 12.0 Open Meeting - 5:53 pm

Resolutions resulting from the in-camera meeting:

**Insurance Policies Extension** 

RESOLUTION Moved: S. Tassone
2023-19 Seconded: L. O'Neill

That the Board of Health for approves a one (1) month extension for all the current insurance policies and, that adjustment to the insurance renewal cycle will be from April to April going forward.

#### **CARRIED**

# 13.0 Announcements / Next Committee Meetings:

### **Finance & Audit Committee**

Wednesday, March 8, 2023 @ 5:00 pm SSM Algoma Community Room | Video Conference

### **Governance Committee**

Wednesday, March 15, 2023 @ 5:00 pm SSM Algoma Community Room | Video Conference

#### **Board of Health**

Wednesday, March 22, 2023 @ 5:00 pm SSM Algoma Community Room | Video Conference

## **Board of Health Orientation & Governance PD**

Saturday, April 29, 2023 @ 9:00 am Video Conference | SSM Algoma Community Room

| 2023-20                                    | Seconded: | J. Wildman |                               |  |
|--|-----------|------------|-------------------------------|--|
| THAT the Board of Health meeting adjourns. |           |            |                               |  |
| CARRIED                                    |           |            |                               |  |
| Savy Hagnes                                |           |            | - Tania Caputo                |  |
| S. Hagman, Board                           | Chair     | _          | Tania Caputo, Board Secretary |  |
| March 22, 2023                             |           |            | March 22, 2023                |  |

Date

M. Shoemaker

**Evaluation** - T. Caputo will send an evaluation to Board members to complete

Moved:

14.0

15.0

Adjournment - 5:56 pm RESOLUTION

Date