

MONTHLY BOARD PACKAGE



Dr. Brian Mitchell, Chair, Group Health Centre (left) & Mr. Marchy Bruni, Chair, Algoma Public Health (right) at the signing of the APH/GHC Affiliation Agreement

FOR THE MEETING DATED:

FEBRUARY 19, 2014

TIME & PLACE:

6:00 P.M.
APH Sault Ste. Marie,
3rd Floor,
Prince Meeting Room

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ALGOMA PUBLIC HEALTH BOARD MEETING **FEBRUARY 19, 2014** PRINCE MEETING ROOM, 3RD FLOOR, APH SSM A*G*E*N*D*A

- 1) Meeting Called to Order by Mr. Bruni, Board Chair.
- 2) Declaration of Conflict of Interest.
- 3) Adoption of Agenda Items Dated February 19, 2014.
- 4) Adoption of Minutes of Previous Meeting Dated January 15, 2014.
- 5) Business Arising from Minutes.
 - a) Revised Whistleblowing Policy
 - b) Finance Sub-Committee TOR
- 6) Delegations/Presentations.
- 7) Reports of Committees.
- 8) Reports of Officers/Program Managers:
 - a) Medical Officer of Health

Dr. Kimberley Barker

- b) Chief Financial Officer
 - i) Cheque Register December 2013
 - ii) Draft Financial Statements December 2013
 - iii) 2014 Operating and Capital Budget
- 9) Correspondence/Items for Information.
- 10) Addendum.
- 11) Announcements:
 - a) Next Board Meeting:

March 19, 2014

Prince Room, 3rd Floor, APH SSM

- 12) New Business/General Business
- 13) That The Board Go Into Committee.

Agenda Items:

- a) Presentation re: Ministry of Finance Report (Presenter: Charles Meehan)
- b) New Project
- c) KPMG Letter of Engagement
- 14) That The Board Go Into Open Meeting.
- 15) That The Meeting Adjourn

Justin Pino