

# Board of Health Meeting AGENDA

# Wednesday April 24, 2024 - 5:00 pm SSM Algoma Community Room | Videoconference

#### **BOARD MEMBERS**

Deborah Graystone Sally Hagman - Chair Julila Hemphill

Donald McConnell - 2nd Vice-Chair Luc Morrissette - 1st Vice-Chair

Loretta O'Neill

Matthew Shoemaker

Sonia Tassone Suzanne Trivers Jody Wildman

**GUESTS:** KPMG - Eric Pino, Chris Pomeroy

#### **APH MEMBERS**

Dr. John Harding - Public Health Physician
Rick Webb - Director of Corporate Services
Kristy Harper - Director of Health Promotion & Chief Nursing Officer

Leo Vecchio - Manager of Communications

Leslie Dunseath - Manager of Accounting Services

Tania Caputo - Board Secretary

#### 1.0 Meeting Called to Order

- a. Land Acknowledgment
- b. Roll Call
- c. Declaration of Conflict of Interest

#### S. Hagman

#### 2.0 Adoption of Agenda

#### **RESOLUTION**

THAT the Board of Health agenda dated April 24, 2024 be approved as presented.

## S. Hagman

#### 3.0 Delegations / Presentations

a. Communication Analytics

L. Vecchio

S. Hagman

#### 4.0 In-Camera

For discussion of labour relations and employee negotiations, matters about identifiable individuals, adoption of in camera minutes, security of the property of the board, litigation or potential litigation.

#### **RESOLUTION**

THAT the Board of Health go in-camera.

#### 5.0 Open Meeting

Resolutions resulting from in-camera meeting.

#### S. Hagman

### 6.0 Adoption of Minutes of Previous Meeting

#### **RESOLUTION**

THAT the Board of Health meeting minutes dated March 27, 2024, be approved as presented.

#### S. Hagman

#### 7.0 Business Arising from Minutes

#### 8.0 Reports to the Board

R. Webb

- a. Medical Officer of Health and Chief Executive Officer Reports
  - i. MOH Report April 2024
    - Healthy Babies Healthy Children (HBHC) Program
    - Energy Efficiency Projects

#### **RESOLUTION**

THAT the report of the Medical Officer of Health and CEO for April 2024 be accepted as presented.

#### 9.0 a. Finance and Audit

L. Morrissette

i. Finance and Audit Committee Chair Report

#### **RESOLUTION**

THAT the Finance and Audit Committee Chair Report for April 2024 be accepted as presented.

#### ii. Unaudited Financial Statements ending February 29, 2024

L. Morrissette

#### **RESOLUTION**

THAT the Board of Health approves the Unaudited Financial Statements for the period ending February 29, 2024, as presented.

#### 10.0 New Business/General Business

K. Harper

**a.** Briefing Note - Local, Provincial and Federal Restrictions on Nicotine Pouches.

#### **RESOLUTION**

#### 11.0 Correspondence - requiring action

S. Hagman

#### 12.0 Correspondence - for information

S. Hagman

- a. alPHa Information Break April 2024
- b. 2023 Chief Medical Officer of Health Annual Report
- c. 2024 alPHa Conference
- **d.** Letter from Canadian Ukrainian Logistics Division (CULD) to Algoma Public Health regarding the donation of equipment dated April 2024.

#### 13.0 Addendum

S. Hagman

#### 14.0 Announcements / Next Committee Meetings:

S. Hagman

#### **Governance Committee**

Wednesday, May 8, 2024 @ 5:00 pm SSM Algoma Community Room | Video Conference

Wednesday, May 22, 2024 @ 5:00 pm	
SSM Algoma Community Room   Video Conference	
, ,	
Finance & Audit Committee	
Wednesday, June 12, 2024 @ 5:00 pm	
SSM Algoma Community Room   Video Conference	

15.0 Evaluation S. Hagman

16.0 Adjournment S. Hagman

### **RESOLUTION**

**Board of Health** 

THAT the Board of Health meeting adjourns.