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Board of Health Meeting AGENDA

Wednesday, September 24, 2025 - 5:00 pm SSM Algoma Community Room | Videoconference

BOARD MEMBERS APH MEMBERS Sally Hagman Dr. Jennifer Loo - Medical Officer of Health/CEO Julila Hemphill Dr. John Tuinema - Associate Medical Officer of Health & Director of Health Donald McConnell - 2nd Vice-Chair Protection Luc Morrissette Rick Webb - Director of Corporate Services Sonny Spina Kristy Harper - Director of Health Promotion & Chief Nursing Officer Sonia Tassone Leslie Dunseath - Manager of Accounting Services Suzanne Trivers - Board Chair Leo Vecchio - Manager of Communications Jody Wildman - 1st Vice-Chair Tania Caputo - Board Secretary Natalie Zagordo STAFF GUESTS: Sarah Gaddam - Planning and Evaluation Specialist, Victoria Foglia - Planning and Evaluation Specialist, Jasmine Bryson - Supervisor of Effective Public Health Practice **Meeting Called to Order** S. Trivers **Land Acknowledgment** b. Roll Call **Declaration of Conflict of Interest Adoption of Agenda** S. Trivers RESOLUTION THAT the Board of Health agenda dated September 24, 2025, be approved as presented. **Delegations / Presentations** S. Gaddam, **Reflections on the Strategic Plan Presentation** V. Foglia b. Strategic Planning Briefing Note J. Loo **Adoption of Minutes of Previous Meeting** S. Trivers RESOLUTION THAT the Board of Health meeting minutes dated June 25, 2025, be approved as presented. **Business Arising from Minutes** S. Trivers Reports to the Board J. Loo a. Medical Officer of Health and Chief Executive Officer Reports MOH Report -September 2025 • Learners Report

RESOLUTION

THAT the report of the Medical Officer of Health and CEO be accepted as presented.

b. Finance and Audit L. Dunseath

i. Unaudited Financial Statements ending July 31, 2025.

RESOLUTION

THAT the Board of Health accepts the Unaudited Financial Statements for the period ending July 31, 2025, as presented.

Governance i. Governance Committee Chair Report **RESOLUTION** D. McConnell THAT the Board of Health accepts the Governance Committee Chair Report as presented. D. McConnell ii. Bylaw 15-01 - To Provide for the Management of Property **RESOLUTION** THAT the Board of Health approves **Bylaw 15-01** - **To Provide for the Management of Property** as presented. D. McConnell iii. Bylaw 95-2 To Provide for Banking and Finance **RESOLUTION** THAT the Board of Health approves Bylaw 95-2 To Provide for Banking and Finance as presented. iv. Bylaw 95-3 - To Provide for the Duties of the Auditor of the Board D. McConnell RESOLUTION THAT the Board of Health approves Bylaw 95-3 - To Provide for the Duties of the Auditor of the Board as presented. **Correspondence - requiring action** S. Trivers **Correspondence - for information** S. Trivers alPHa Information Break - Summer 2025 alPHa Fall Symposium Nov 5-7, 2025 (virtual) Letter to the Premier of Ontario from the Board of Health for the District of Algoma Health Unit titled Working Together to Reduce Food Insecurity in Ontario, dated September 12, 2025. Report to the Middlesex-London Board of Health from Middlesex-London Health Unit titled Household Food Insecurity: A Primer for Municipalities, dated July 24, 2025. Letter to the Federal Minister of Health from the Windsor-Essex County Board of Health regarding Opioid and Substance Harms Resolution dated August 26, 2025. Addendum S. Trivers S. Trivers In-Camera For discussion of labour relations and employee negotiations, matters about identifiable individuals, adoption of in camera minutes, security of the property of the board, litigation or potential litigation. **RESOLUTION**

12.0 Open Meeting S. Trivers

Resolutions resulting from in-camera meeting.

THAT the Board of Health go in-camera.

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13.0 Announcements / Next Committee Meetings:

S. Trivers

Finance and Audit Committee Meeting

Wednesday, October 8, 2025 @ 5:00 pm SSM Algoma Community Room | Video Conference

Board of Health

Wednesday, October 22, 2025 @ 5:00 pm SSM Algoma Community Room | Video Conference

14.0 Adjournment

S. Trivers

RESOLUTION

THAT the Board of Health meeting adjourns.